Amended Agenda	
Cass County Board of Supervisors	
Date & Time	Tuesday, October 1, 2024, 8:30 AM
Location	Cass County Courthouse, Board Room, 5 W 7 th St, Atlantic, IA 50022
Join Electronically	https://us02web.zoom.us/j/2899195216?pwd=R0hSa2FOOTh0NUdra1ZSdVhVW HpMUT09 Meeting ID: 289 919 5216 Passcode: 012064
Call In	312-626-6799, press *9 to indicate you wish to speak.

The order of agenda items may change based on when personnel are available and when time allows.

- 1. Call to order and roll call
- 2. Pledge of allegiance
- 3. Approve agenda
- 4. Approve minutes from the September 17, 2024 meeting
- 5. Public Comments
- 6. Public Hearing to consider an application for zoning change by Farmer's Electric Cooperative for parcel number 190001125001004 in Lincoln Township from general agricultural district to light industrial district as approved by the zoning commission.
- 7. Discuss/approve application for zoning change by Farmer's Electric Cooperative for parcel number 190001125001004 in Lincoln County from general agricultural district to light industrial district as approved by the zoning commission.
- 8. Discussion/action on the commercial lease with Fourth Judicial District, Department of Correctional Services for the premises located at 601 Walnut Street, Suite 1, Atlantic, IA
- 9. Approve Federal-aid Agreement for Project No. BROS-C015(81)--8J-15, Cass County Bridge 168
- 10. Approve Federal-aid Agreement for Project No. BROS-C015(82)--8J-15, Cass County Bridge 269
- 11. Approve plans for project FM-C015(84)--55-15, HMA Resurfacing with Cold in Place Recycling on N28 between Highways 92 and 83
- 12. Approve plans for project BROS-C015(81)--8J-15, RCB Culvert New Twin Box Bridge 168 on Quincy Rd
- 13. Approve plans for project BROS-C015(82)--5F-15, Bridge Replacement of Bridge 269 over Jim Branch on 660th Street
- 14. Approve tax abatement on parcels 420008857001000 and 420008858001000, owned by the City of Massena, as requested by the county treasurer and allowed by Iowa Code 445.63.

- 15. Approve County Held Tax Sale Certificate 2016-107 for the sale of parcel 380014270001000 in Lewis to Colton Erickson who will pay all taxes, interest, and penalty owed.
- 16. Presentation by Cass County Recorder Mary Ward on the Recorder's Fee Modernization Project that will be introduced in the upcoming legislative session.
- 17. Monthly report by Debbie Schuler, Cass County Community Services Director and Mental Health Advocate for the months of August and September
- 18. Report from Cass County Engineer Trent Wolken
- 19. Reports of Supervisors and Committees
- 20. Approve claims
- 21. Adjournment
- 22. Next Meeting: Tuesday, October 15, 2024